

ENTRY FEE  
\$100.00 (non refundable)

APPLICATION FOR MEMBERSHIP

YEARLY DUES  
\$150.00

# Highland Rod and Gun Sportsmen Club Inc.

P.O. Box 16 Hope, R.I. 02831

Telephone: 401 392-0348

Please Print all Questions:

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Business Phone: ( ) \_\_\_\_\_

Zip Code: \_\_\_\_\_ email \_\_\_\_\_ Occupation: \_\_\_\_\_

Name of Employer: \_\_\_\_\_

How long have you worked for above: \_\_\_\_\_

If less than 3 yrs. previous employer: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

N.R.A. Membership is a requirement before you may be accepted. You may join at time of application by paying the required N.R.A. application fee. N.R.A. membership #: \_\_\_\_\_

Why are you interested in joining Highland? : \_\_\_\_\_

My interest in the club is mainly (circle one) Archery, Fishing, Hunting, Rifle, Pistol,

Building and Grounds, Muzzle Loading, Trap, Entertainment, Ways and Means.

Every new/probationary member must work 3 eight hour work details and attend six meetings, to fulfill his/her probationary status.

Have you ever been in the military? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Date of Service: \_\_\_\_/\_\_\_\_/\_\_\_\_

Branch: \_\_\_\_\_

Have you ever been a defendant in a court action? : Yes: \_\_\_\_\_ No: \_\_\_\_\_

If answer is yes please describe action in detail and outcome:

\_\_\_\_\_  
\_\_\_\_\_

Signature of the member who sponsored you, required: \_\_\_\_\_

Three References (do not use Relatives)

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Application must be completely filled out, If not a processing delay will occur.

All applications must be accompanied with a \$100.00 check made out to Highland Rod and Gun Club for entry fee.

Applicants may not attend any business meetings until he/she has been notified to attend by the membership committee.

If accepted into the Highland Rod and Gun Club, I agree to abide with the rules and By-Laws of the club and work for the club's best interest.

The facts set forth in my application for membership in the Highland Rod and Gun Club are true and complete. I understand if any information is false my membership may be terminated without recourse.

Signed: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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**AUTHORIZATION FOR RELEASE OF INFORMATION**

I (please print your name) \_\_\_\_\_ the undersigned do hereby authorize the Board of Governors of Highland Rod and Gun Club of Foster, RI to perform background investigations of character references, employment, and criminal records.

Signed: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

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All applications must be accompanied by a recent passport type photo, a B.C.I. background report from the Attorney Generals office located a 150 South Main Street Providence, RI 02903, proof of N.R.A. membership, proof of US Citizenship, signature of a club sponsor and a check for the \$100.00 application fee. This must accompany this application.

Please Note: The Attorney Generals office will not accept cash; you must pay for the B.C.I. report (\$5.00) with a personal check or money order.

Questions? Call John Rudolph Club President 401 821-2869 or email at [RudolphJA@verizon.net](mailto:RudolphJA@verizon.net)